Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
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P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940

Fax: (502) 564-3460 psc.ky.gov

December 31, 2014

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

Gary Sheffer Manager Union County Water District 409 North Court Street P. O. Box 146 Morganfield, KY 42437

RE: Case No. 2014-00447

Union County Water District (Purchased Water Adjustment)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

inde Smelkner

LF/rs



RECEIVED

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

DEC 2 9 2014

PUBLIC SERVICE
COMMISSION

					No. 2014-004	
Name of Utilit	Y	UNION COUNTY WATER DISTRICT			FILED	
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Date		P.O. BOX 146				
		409 NORTH COURT STREET			PUBLIC SERVIC	
Address		MORGANFIELD, KY 42437			COMMISSION	
		MORGANTIE	uD, KI		42437	
City, State, Zip		270-389-3868			4511.77-3000911-000	
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z. I weive-me	onth period upon	which the purch	lines)	สนานรถ.	nem is based. (LIUS (WCIVC-
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urchases from	m each supplier k rate schedule,	must be show	n separately	y. If	water is purch	ased through a